# TOOELE COUNTY SCHOOL DISTRICT HEALTH CARE PLAN COVER SHEET

| Student's Name:                                 | nt's Name: Date of Birth:                                      |                                    | rth:           |  |
|-------------------------------------------------|----------------------------------------------------------------|------------------------------------|----------------|--|
| School: Grade:                                  |                                                                | Teacher:                           |                |  |
| Parent/Guardian:                                |                                                                | Phone:                             |                |  |
| Address:                                        |                                                                |                                    |                |  |
| Other Emergency Contact                         | s: #1)                                                         |                                    |                |  |
|                                                 | Name                                                           | Ph                                 | one            |  |
|                                                 | #2)<br>Name                                                    | DL                                 |                |  |
|                                                 | Name                                                           | Pho                                | one            |  |
|                                                 | n Resource or <b>S</b><br>nt ride the bus?                     | Special Ed? □ yes □ 1<br>□ yes □ 1 | 10<br>10 Bus # |  |
|                                                 |                                                                |                                    |                |  |
| Doctor's Name:                                  |                                                                |                                    |                |  |
| Telephone #:                                    | Fax #:                                                         |                                    |                |  |
| Medical Diagnosis:                              |                                                                |                                    |                |  |
|                                                 | ry/self administer<br>store and adminis<br>s required          |                                    |                |  |
| Medication and/or medical                       | supplies will be lo                                            |                                    |                |  |
| <ul><li>Office</li><li>Student's desk</li></ul> | <ul> <li>Teacher's desk</li> <li>Student's backpack</li> </ul> |                                    |                |  |
| □ Locker                                        | <ul> <li>Student's backpack</li> <li>Other</li> </ul>          |                                    |                |  |
| I have read and approve st                      |                                                                | e plan.                            |                |  |
| Principal                                       | Date                                                           | School Nurse                       | Date           |  |
| Teacher/School Staff                            | Date                                                           | Teacher/School Staff               | Date           |  |
| Teacher/School Staff                            | Date                                                           | Teacher/School Staff               | Date           |  |

## Utah Department of Health/Utah State Office of Education Glucagon Authorization Form In accordance with Utah Code 53A-11-604

| Student Name:            |        |
|--------------------------|--------|
| Date of Birth:           |        |
| Name of School:          | Grade: |
| Name of School District: |        |
|                          |        |

## **Health Care Provider Authorization**

The above name student is under my care. The medication prescribed for this student to be used in an emergency is:

| Name of Medication:       | Glucagon        |  |
|---------------------------|-----------------|--|
| Dosage: <u>1 mg (1ml)</u> | Other:          |  |
| Possible Side Effects:    | nausea/vomiting |  |

Printed Name of Health Care Provider:

Signature of Health Care Provider: \_\_\_\_\_ Date: \_\_\_\_\_

## Parent/Guardian Authorization

I \_\_\_\_\_\_ parent/guardian (circle one) of above student certify that Glucagon medication has been prescribed for him/her. I request that the student's public school identify and train school personnel who volunteer to be trained in the administration of Glucagon medication in accordance with Utah Code 53A-11-603. I authorize the administration of Glucagon medication in an emergency to the student in accordance with Utah Code 53A-11-603.

| Printed Name of Parent/Guardian: |            |
|----------------------------------|------------|
| Signature of Parent/Guardian:    | Date:      |
| EMERGENCY CONTACT INFORMATION:   | Phone/Cell |
| Name:                            |            |
| Updated: November 2010           |            |

# Medical Statement to Request Special Meals, Accommodations, and Milk Substitutions

| 1. School/Agency                                                                                                                                                                                                                                                                                                                                                                                                            | 2. Site                                                                                                                                                                                                                                                               | 3. Site Manager & Telephor                                                                                | ne Number                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 4. Name of Student                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                       | 5. Age or Grade                                                                                           |                                                              |
| 6. Name of Parent or Guardian                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       | 7. Telephone Number                                                                                       |                                                              |
| Student <u>does not h</u><br>intolerance(s) or ot<br>and agencies partic                                                                                                                                                                                                                                                                                                                                                    | bility which requires a special meal or a<br>ensed medical physician must sign this f<br>ave a disability, but is requesting a spec<br>her medical reasons. Food preferences<br>cipating in federal nutrition programs ma<br>physician's assistant, registered nurse, | orm.<br>cial meal or accommodation dues<br>are not an appropriate use of<br>ay accommodate reasonable re- | e to food<br>this form. Schools<br>quests. A <i>licensed</i> |
| The student does not have a disability. A fluid milk substitution is being requested for the student. Schools and agencies participating in federal nutrition programs may choose to accommodate this request by providing a USDA approved fluid milk substitute. A licensed medical physician, physician's assistant, registered nurse, nurse practitioner, registered dietitian, parent, or guardian must sign this form. |                                                                                                                                                                                                                                                                       |                                                                                                           |                                                              |
| 9. State the disability or medical condition                                                                                                                                                                                                                                                                                                                                                                                | requiring a special meal, accommodation                                                                                                                                                                                                                               | on, or fluid milk substitute.                                                                             |                                                              |
| 10. If student has a disability, provide a bri                                                                                                                                                                                                                                                                                                                                                                              | ef description of the major life activity at                                                                                                                                                                                                                          | ffected by the disability.                                                                                |                                                              |
| 11. Diet prescription and/or accommodatic                                                                                                                                                                                                                                                                                                                                                                                   | n: (Please describe in detail to ensure                                                                                                                                                                                                                               | proper implementation.)                                                                                   |                                                              |
| 12. Indicate texture:                                                                                                                                                                                                                                                                                                                                                                                                       | Regular Chopped                                                                                                                                                                                                                                                       | Ground Dureed                                                                                             |                                                              |
| 13. Specific foods to be omitted and subst                                                                                                                                                                                                                                                                                                                                                                                  | tuted. You may attach a sheet with add                                                                                                                                                                                                                                | ditional information.                                                                                     |                                                              |
| A. Foods to be Omit                                                                                                                                                                                                                                                                                                                                                                                                         | ted                                                                                                                                                                                                                                                                   | B. Foods to be Substitu                                                                                   | ited                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                       |                                                                                                           |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                       |                                                                                                           |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                       |                                                                                                           |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                       |                                                                                                           |                                                              |
| 14. Adaptive Equipment Needed:                                                                                                                                                                                                                                                                                                                                                                                              | I                                                                                                                                                                                                                                                                     |                                                                                                           |                                                              |
| 15. Signature of Preparer                                                                                                                                                                                                                                                                                                                                                                                                   | 16. Printed Name                                                                                                                                                                                                                                                      | 17. Telephone Number                                                                                      | 18. Date                                                     |
| 19. Signature of Medical Authority and Credentials                                                                                                                                                                                                                                                                                                                                                                          | 20. Printed Name                                                                                                                                                                                                                                                      | 21. Telephone Number                                                                                      | 22. Date                                                     |
| 23. To be completed by the LEA/School: [                                                                                                                                                                                                                                                                                                                                                                                    | Additional information needed                                                                                                                                                                                                                                         | Approves request                                                                                          | Denies request                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                       |                                                                                                           |                                                              |
| LEA Comments:       Utah State Office of Education       Child Nutrition Programs       5/11                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                       |                                                                                                           | 5/11                                                         |

USDA is an equal opportunity provider and employer.

This information may be shared with the school nurse or other administrative staff to accommodate the student in all school activities.

# Medical Statement to Request Special Meals, Accommodations, and Milk Substitutions

## Instructions

This form must be kept on file at the school site. The following instructions are provided to assist in completing this form. If you have specific questions, please contact Kimi Sycamore, RD at 801-974-8380

**8.** Check One: Check (V) a box to indicate whether a participant has a disability, non-disability, or need for a fluid milk substitute. The appropriate authority must sign based on the request.

**9. State Disability or medical condition requiring a special meal, accommodation, or fluid milk substitute:** Describe the medical condition that requires a special meal, accommodation, or fluid milk substitute (e.g., juvenile diabetes, allergy to peanuts, PKU, etc.)

**10.** If Student has a disability, provide a brief description of the major life activity affected by the disability: Describe how the physical or medical condition affects the disability. For example, "Allergy to peanuts causes a life-threatening reaction."

**11. Diet prescription and/or accommodation:** Describe a specific diet or accommodation that has been prescribed by a physician, or describe the diet modification requested for a non-disabling condition. For example, "All foods must be either in liquid or pureed form. Participant cannot consume any solid foods."

**12.** Indicate texture: Check (v) a box to indicate the type of food texture required. If no texture modification is needed, check regular.

**13.** Specific foods to be omitted and substituted: List specific foods to be omitted and substituted. Attach a sheet with additional information if needed.

**Foods to be Omitted:** List specific foods to be omitted. For example, "peanut butter" **Foods to be Substituted:** List specific foods to be substituted. For example, "peanut free soy butter or SunButter<sup>®</sup>."

**14. Adaptive Equipment Needed:** Describe specific equipment required to assist the participant with dining. Examples could include: Sippy cup, large handled spoon, wheel-chair accessible furniture, etc.

# Definitions

A Person with a Disability- any person who has a physical or mental impairment which substantially limits one or more major life activities, has a record of such impairment, or is regarded as having such an impairment.

**Physical or Mental Impairment**-(a) any physiological disorder or condition, cosmetic disfigurement, or anatomical loss affecting one or more of the following body systems: neurological; musculoskeletal; special sense organs; respiratory, including speech organs; cardiovascular; reproductive, digestive, genitor-urinary; hemic and lymphatic; skin; and endocrine; or (b) any mental or psychological disorder, such as mental retardation, organic brain syndrome, emotional or mental illness, and specific learning disabilities.

**Major Life Activities**-functions such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working.

**Record of Impairment**-having a history of, or have been classified (or misclassified) as having a mental or physical impairment that substantially limits one or more major life activities.

## \*Citations from Section 504 of the Rehabilitation Act of 1973

# **USDA Guidelines for Accommodating Special Dietary Needs**

**Disability-**Schools and agencies participating in federal nutrition programs <u>must</u> comply with requests for special dietary meals and any adaptive equipment with a documented disability and completed request form.

**Non-disability-**Schools and agencies participating in federal nutrition programs <u>may</u> comply with requests for nondisabling medical conditions. Accommodations will be made on a case-by-case basis. However, if accommodations are made for a specific medical condition, complete requests for the same medical condition must be accommodated. **Fluid Milk Substitutions-**Fluid milk substitutions apply to non-disability requests. Schools and agencies participating in federal nutrition program <u>may</u> accommodate complete requests with a USDA approved non-milk equivalent. If accommodations are made for one student requesting a fluid milk substitute, accommodations must be made for all students requesting a fluid milk substitute.

Utah State Office of Education

Child Nutrition Programs

5/11

USDA is an equal opportunity provider and employer.

This information may be shared with the school nurse or other administrative staff to accommodate the student in all school activities.

## TOOELE COUNTY SCHOOL DISTRICT AUTHORIZATION TO ADMINISTER/CARRY MEDICATION AT SCHOOL HEALTH CARE PLAN APPROVAL

Student's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

According to Utah Code 53A-11-602 and Tooele County School District Policy, medication is not allowed at school until the pertinent information is completed below (see back for Tooele County School District Policy).

| NAME OF<br>MEDICATION | DOSAGE | ROUTE | TIME |
|-----------------------|--------|-------|------|
| 1.                    |        |       |      |
| 2.                    |        |       |      |
| 3.                    |        |       |      |
| 4.                    |        |       |      |

- □ Allow student to carry medication(s) and self administer during the school day.
- □ Have school staff store and/or administer medication(s).
- □ No medication is required.

I approve of my patient's/child's healthcare plan and prescribed medications as stated above.

| Physician Signature:       | Date: |
|----------------------------|-------|
| Printed Name:              |       |
|                            |       |
|                            |       |
| Parent/Guardian Signature: | Date: |
| Printed Name:              |       |

### ADMINISTERING MEDICATION:

Employees of the Tooele County School District may administer medication to a student during periods when the student is under the control of the school, subject to the following conditions:

- 1. The District has received a current written and signed request to administer the medication during regular school hours to the student from the parent, legal guardian, or other person having legal control of the student.
- 2. The student's physician, dentist, nurse practitioner or physician assistant has provided a signed statement describing the medication, method, amount and time schedule for administration and a statement that administration of medication by school employees during periods when the student is under the control of the school is necessary. In the event of a life-threatening emergency a designated school employee may administer prescribed medications to a student without a physician authorization if approved by the school nurse and parent.
- 3. Administering over-the-counter medications requires a prescribing practitioner statement as well as consent of the parent or guardian. Protocol for administering over-the-counter medications is the same as for administering prescription medications.
- 4. Oral, topical or inhalant medication may be administered by assigned school personnel. Medications requiring other routes of administration will not be given by school personnel except in emergency situations. In non-emergency situations, medications requiring other routes of administration must be given by a registered nurse.
- 5. All medication that is to be given at school must be furnished by the parent or guardian and delivered to school by a responsible adult.
- 6. All prescription medication must be in the original container labeled by the pharmacy with the name of the student, the name of the physician, the name of the medication, the amount to be given (dose) and the duration of the treatment. Over-the-counter drugs must be in the original bottle and labeled with the student's name.
- 7. All medication provided to the school is to be kept in a secure location under lock and key.
- 8. Insofar as possible, the Principal, in consultation with the local health department, shall assign one person the responsibility of administering student medication.
- 9. A record, including the type of medication, amount, the time of day it was administered, must be kept for each student receiving medication at school. The person administering the medication must sign the record each time medication is given.
- 10. Elementary and middle school students shall not carry or self-administer medication on school premises unless it is expressly ordered by the student's physician because of life threatening circumstances.
- 11. Authorization for administration of medication by school personnel may be withdrawn by the school at any time following actual notice to the student's parent or guardian.
- 12. <u>In no circumstance shall a student give another student his or her prescribed or over-the-counter</u> medications while at school or during a school activity.

*Utah Code Ann.* 53A-11-601

### AUTHORIZED EMPLOYEES

The Principal, in consultation with the Superintendent, shall consult with the local Department of Health and other health professionals to determine:

- 1. Designation of employees who may administer medication.
- 2. Proper identification and safekeeping of medications.
- 3. Training of designated employees.
- 4. Maintenance of records of administration.

*Utah Code Ann.* 53A-11-601(1)(a)

### CIVIL LIABILITY IMMUNITY

School personnel shall substantially comply with the physician's or prescribing practitioner's written statement in order to take full advantage of the immunity from liability granted under Utah Code Ann. 53A-11-601(3).

*Utah Code Ann.* 53A-11-601(1)

#### DIABETES - HEALTH CARE PLAN

#### Student's Name: \_\_\_\_

This <u>Health Care Plan</u> and the appropriate <u>Utah Department of Health Glucagon Authorization Form</u> must be completed by the student's parent/guardian and/or their health care provider and returned to the school nurse or the school secretary. (The <u>Health</u> <u>Care Plan</u> should be individualized to meet the student's specific needs.)

**Diabetes** is a condition in which the body cannot use or does not produce enough insulin. Without insulin, the body cannot use the blood sugars that are the result of food digestion, and provide the energy for our cells. As a consequence, high levels of sugar build in the blood stream. Diabetes results in too much sugar in the blood.

Type of diabetes (the student's parent/guardian and/or their health care provider should check the appropriate boxes.)

- □ Diabetes type I (juvenile onset)
- $\square$  Diabetes type II

Medication distributed by (the student's parent/guardian and/or their health care provider should check the appropriate boxes):

 Insulin injections
 Pump
 Oral medications

- Diabetic supplies to be kept at school (the student's parent/guardian and/or their health care provider should check appropriate

#### **Blood Glucose Monitoring:**

boxes):

- 1. Type of meter: \_\_\_\_
- 2. Location of testing:
- 3. Time(s) of day to test: \_\_\_\_\_ Test if student is having signs or symptoms of hypoglycemia or hyperglycemia (see below).
- 4. Student needs assistance/supervision with blood glucose monitoring:  $\Box$  Yes  $\Box$  No
- 5. Call parent/guardian if blood glucose level is below \_\_\_\_\_mg/dl or above \_\_\_\_\_mg/dl.

#### Insulin/Carbohydrate Ratio:

- units of insulin for every \_\_\_\_\_ grams of carbohydrates the student eats.
- □ The student will need assistance/supervision <u>counting carbohydrates</u>.

#### Hypoglycemia (low blood sugar):

- Mild hypoglycemia typical symptoms: \_\_\_\_\_

#### Treatment of hypoglycemia (low blood sugar):

- Give \_\_\_\_\_\_ if blood glucose level is \_\_\_\_\_mg/dl to \_\_\_\_\_mg/dl.
- Recheck blood glucose in \_\_\_\_\_ minutes. Repeat treatment if symptoms persist or blood glucose is below \_\_\_\_\_ mg/dl.
- If more than 45 minutes until lunch, follow with:
- Recheck blood glucose in \_\_\_\_\_ minutes. Repeat treatment if symptoms persist or blood glucose is below \_\_\_\_ mg/dl.
- If blood glucose is below \_\_\_\_\_ mg/dl and the student is conscious and able to swallow, give \_\_\_\_\_\_

### Hyperglycemia (high blood sugar):

- □ Mild hyperglycemia typical symptoms: \_\_\_\_
- □ Severe hyperglycemia typical symptoms: \_\_\_\_\_
- □ Allow liberal bathroom privileges and increased intake of non-caloric fluids.
- □ If student is nauseous, vomiting or lethargic, <u>call parent/guardian or emergency contact immediately</u>.

### IF STUDENT IS UNCONSCIOUS, HAVING A SEIZURE (CONVULSION) OR UNABLE TO SWALLOW!:

### • CALL 911 AND ADMINISTER GLUCAGON IMMEDIATELY (if ordered)

• Then notify the student's parent/guardian or emergency contact and then call the school nurse.

#### Additional information: \_\_\_\_\_